



# Nassau County Legislative Delegation

**SENATOR**  
CLAY YARBOROUGH  
*Vice Chair*

**REPRESENTATIVE**  
DEAN BLACK  
*Chair*

2025 LEGISLATIVE SESSION  
PUBLIC HEARING  
APPEARANCE RECORD

## PLEASE PRINT

Please complete this form if you wish to speak at the November 8, 2024, Nassau County Legislative Delegation meeting. You must mail four (4) copies of the form and any attachments to 1615 Huffingham Rd, Suite 1, Jacksonville FL 32216 or email to [Walker.Kellie@flsenate.gov](mailto:Walker.Kellie@flsenate.gov). **This form and all materials for the meeting must be received by Friday, November 8, 2024, for inclusion in Members' packets.**

Name of Speaker: \_\_\_\_\_

Name of Organization (if applicable): \_\_\_\_\_

Contact Person (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Type: Cell Office Home (Circle One)

E-mail: \_\_\_\_\_

Topic(s) to be discussed: \_\_\_\_\_

Please Circle One: Proponent Opponent Information

Do you have handouts? Yes No (Circle One)

Comments / Requests:

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PLEASE COMPLETE AND RETURN TO KELLIE WALKER. PURSUANT TO ARTICLE I, SECTION 24 OF THE FLORIDA CONSTITUTION, THIS DOCUMENT, AND THE INFORMATION CONTAINED THEREIN, IS A PUBLIC RECORD.